CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10

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Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the Susan Nellen photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of October 30, 2015.

Class II REC # 15-475

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Susan Nellen	13 Blockhouse Lane	Andover	03216	0.00300	NON32900	NH-II-15-302

^{*} based on inverter size

Debra A. Howland

Silva A. Louland

Executive Director

Date: November 4, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator

Scott McNeil, NHEC

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.shulock@puc.nh.gov jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov mcneils@nhec.com sandy.deno@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 15-475-1 Printed: November 05, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.